| (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo |  | )  BEFORE THE  PUBLIC SERVICE COMMISSION  OF SOUTH CAROLINA  TRANSPORTATION COVER SHEET  DOCKET   |               |  |  |
|--|--|---|---------------|--|--|
|  |  | NUMBER: 2008-443-  If this is your first time filing an application with the PSC, you will a have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assign and should be entered above. | you           |  |  |
| (Please type or prin<br>Submitted by:<br>Address:  | Rose Bankston<br>4509 Vertura Dr.<br>N. Charleston Sc<br>29405                       | Telephone: 8/3 327-577  Fax: 8/3-745-956/  Other: 8/3 532-343 5  Email: MCGlimb 2001.   | Cor           |  |  |
| NOTE: The cover s<br>as required by law,<br>be filled out comple                                       | This form is required for use by the Public Servic etcly.                            | aces nor supplements the filing and service of pleadings or other p<br>e Commission of South Carolina for the purpose of docketing and<br>ON (Check all that apply)   | apers<br>must |  |  |
| Application  | - Class C Taxi   | Request to Amend Scope of Authority   |               |  |  |
| Application  | - Class C Charter  | Request to Amend Tariff (rate increase, e   | etc.) ,       |  |  |
| Application  | - Class C Charter Bus  | Request to Amend Passenger Limit  |               |  |  |
| Application  | - Class C Non-Emergency  | Request   |               |  |  |
| Application  | - Class E Household Goods  | Exhibit   |               |  |  |
| Application  | - Class E Hazardous Waste  | Late-Filed Exhibit  |               |  |  |
| Application  |  | Letter RECTIVE  | 1             |  |  |
| Request for  | Extension to Comply with Order   | Proposed Order  |               |  |  |
| Public Conv  | Order Granting Authority to Obtain Certificate enience and Necessity to Berneseinded | of Publisher's Affidavis OCKETING DEPT  |               |  |  |
| _  | Cancellation of Certificate  | Reservation Letter  |               |  |  |
| Request for S  | onsterision - Co.  | Response  |               |  |  |
| _  | Reinstatement DOCKETING DEP  | Return to Retition  |               |  |  |
| Request for 1  | Name Change on Certificate   | Other:  |               |  |  |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

FORM C-AC

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

#### **Attn: Docketing Department 101 Executive Center Drive** Columbia, SC 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211)

Office # (803) 896-5100

- Fax # (803)-896-5199

CLASS C - CHARTER

5.

DATE 11- 6, 20 0 8

#### APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

| 1.     | Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)   |
|--------|--|
| Bose   | Bonkston DBA/  |
| GaB    | imo Service  |
| 2.     | (a) Street Address of Applicant 4509 Venture Drive   |
| N. Cha | teston 5.C 29405   |
|        | (b) Mailing address, if different from street address  |
|        |  |
|        |  |
|        | (c) Telephone Number <u>843-327-5774</u> Fed ID#   |
| 3.     | If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)             |
| 4.     | (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient. |
|        |  |
|        |  |

service, per Exhibit "C" included herewith.

The proposed service to be provided and the proposed rates and charges for such

The proposed list of equipment is as per Exhibit "D" included herewith. 6.



following statement of assets and liabilities. **BALANCE SHEET** Balance at Time Application is Filed: Month: Year: \_\_\_\_\_Year: \_\_\_\_ Assets: 000 Cash Receivables Real Estate Buildings and Equipment-Net Motor Vehicles-Net Garage Equipment-Net Machinery and Tools-Net Supplies on Hand Prepaids and Other Assets **Total Assets** Liabilities and Equity: Accounts Payable Notes Payable Mortgages Payable **Equipment Obligations** Accrued Salaries and Wages Other Accrued Obligations Other Liabilities Total Liabilities Capital Stock Retained Earnings **Total Equity** Total Liabilities and Equity Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments 8. thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith. of Rose Boneson DBA/GYB I mo Service, the Applicant for the Certificate of Public Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above Application are true and correct. SWORN TO BEFORE ME Αt (Signature of Applicant's Representative) Commission Expires:

Applicant is financially able to furnish the services as specified in this Application and submits the

Rev.10/03

TAXI\_\_\_\_

CHARTER\_\_\_\_

Service

# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

| Applicant Rose Bonkst                             | on DBA/G+B Limo        |
|---|------------------------|
| For the transportation of passengers as foll      | Į.                     |
| Area to be served Charleston C                    | Jounty, Berkely County |
| Dorchester County                                 |                        |
|   |                        |
| Number of passengers: 8 per Co Fares: 40 Per hour |                        |
| ,   |                        |
|   |                        |
|   |                        |
|   | · , , )                |
| Date 11 - 4 - 08                                  | Lac Comston            |
|   | Бу                     |
|   | Monager                |
|   | / Title                |

# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA DESCRIPTION OF EQUIPMENT

| MODEL & YEAR MAKE VIN #       |                    | WEIGHT<br>EMPTY | CARRYING CAPACITY |
|-------------------------------|--------------------|-----------------|-------------------|
| 9 Cadi Commer. IGE            | EH9043XU550285     | 8000            | 8                 |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
|                               |                    |                 |                   |
| * Seats if passenger carrier. |                    |                 |                   |
|                               | Less (Applicant)   | nKelor          | 1                 |
| Date: 11-4-08                 | (* tppneant)       |                 |                   |
| Date: [ 1 0 ()                | (Applicant's Repre | sentative)      |                   |
|                               | (Title)            |                 | <del></del>       |

## **INSURANCE QUOTE**

| The following insurance quote is for:   |
|---|
| (Name of Motor Carrier)   |
| (Name of Motor Carrier)   |
| 4504 Ventura Arve   |
| (Address of Motor Carrier)  |
|   |
| Amount of Premium:  |
| Liability Insurance 100,000   |
| Liability instance  |
| The above quoted premium is for a term of     2 months.   |
|   |
| Minimum Limits - Intrastate Only:   |
|   |
| 1 - 7 passengers - 25,000/50,000/25,000   |
| 8 – 15 passengers - 25,000/100,000/25,000   |
| (Insurance Company Name)  |
| (Insurance Company Name)  |
| (Home Office Address of Company)  |
| (Home Office Address of Company)  |
| is familiar with the Commission's Rules and Regulations relating to insurance requirements and                  |
| the above quote meets the minimum insurance limits prescribed. The insurance company                            |
| making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. |
|   |
| Date (Authorized Insurance Company Representative)  |
| Date (Authorized Insurance Company Representative)  |

# **EXHIBIT FWA**

| Name:          | Rose                                     | Bankston  | DRA                     | 1G+B             | Limo                      | Service     |
|----------------|--|---|-------------------------|------------------|---------------------------|-------------|
| <u>Addre</u>   | ss: 4509                                 | Venturo Drive   |                         |                  |                           |             |
| Teleph         | ione No. 24:                             | 3 327-5779  | Fax No.                 | 843-745          | 59561                     |             |
| <u>U.S.D.</u>  | O.T. No.                                 |   | ICC No.                 |                  |                           | <del></del> |
| 1.             | Does Applica                             | ant have a Safety Rating  | g from the              | U.S.D.O.T.?      |                           |             |
|                | Yes(If "yes", ind                        | No Pendi<br>licate rating and provide   | ing                     | Condition        | nal                       |             |
| 2.             | Police safety                            | Applicant's drivers or v officers in the past twe                                     |                         | en places "out o | ctory<br>of service" by T |             |
|                | Yes                                      | No  |                         |                  |                           |             |
| 3.             | Are there cur                            | rrently any outstanding j   | judgment (              | s) against Appl  | icant?                    |             |
|                | Yes(If "yes", inc                        | No<br>licate nature of judgmen  | ut(s).                  |                  |                           |             |
| 4.             | governing fo                             | familiar with all statutes<br>or-hire motor carrier ope<br>ompliance with these state | rations in S            | South Carolina   |                           |             |
|                | Yes                                      | No  |                         |                  |                           |             |
| 5.             |  | cant aware of the Comm<br>sts associated therewith?                                   |                         | surance require  | ments and the i           | nsurance    |
|                | the discretion                           | NoNo  | y of current            | insurance polici |                           |             |
|                |  |   | News<br>(Applicar       | t's Signature)   | ston                      |             |
|                | Sworn                                    | to before me  |                         |                  |                           |             |
| At This 10 Pat | day of  Ai Cac (Notary  Sion Expires: 34 | Reaton Public) 2 250 9 4  | <u>3</u><br>-<br>-<br>7 |                  |                           |             |